The Washington Times

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FRANK A. MUNSEY. Protrietor

F. A. WALKER. Managing Editor

SUBSCRIPTION RATES BY MAIL

FEBRUARY CIRCULATION

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Average net, Feb., 1912...41,198
Average net, Feb., 1912...41,198 44,182 153,119 38,280 J solemnly swear that the accompanying statement represents the recutation of The Washington Times as detailed, and that the et figures represent, all returns eliminated, the number of copies? The Times which are sold, delivered, furnished, or mailed to one fide purchasers or subscribers.

Subscribed and sworn to before me this first day of March.

A. D. 1912. THOMAS C. WILLIS, Notary Public. Entered at the Postoffice at Washington, D. C., as second class matter.

TUESDAY, MARCH 12, 1912.

THE MARRIED GRADUATE.

The higher education of women is not sterilizdrawing broad inferences from detailed facts and made candidates are all pro-Taft. figures will take heart of grace as they look toward the future of the republic.

in question has been making some inquiries and secured. The machine set out to prove that these compilations, and discovers that nearly 50 per cent petitions were invalid, and to throw out the Rooseof the graduates of Holyoke are now married, and velt lists; but this was dropped because no legitimate that among the number there hasn't been a divorce objections could be found, and the uproar of pro-

It is an interesting fact that while all this is true, the average age of graduation has fallen from ticket. But note how! twenty-three years and five months to twenty-one years and eight months. So they are not wasting order of their importance. The machine decided WRITES PEN PICTURE away all the bloom of their beauty in college halls that the most important candidates were those for and under the traditional midnight lamp, as a penalty State, county, legislative, judicial, borough offices, of the increased discretion they seem to show in party committeemen—in short, that everything was choosing a husband. They are able to leave the more important than the candidates for delegates to institution at an age when they can still enjoy a sur- the national convention. So the delegates go at the reptitious fudge party at an hour when spirits walk bottom; and because of the multiplicity of offices. and graveyards yawn and good little undergraduates the ballot, it is reported, will be about fourteen feet My duty is done, and I bid you good and politics, should be left to the free or no headway has been my to against are supposed to be asleep.

Nor yet, in after life, do they fail to give "hostages to fortune," for the professor in economics in- then, in one fourteen-foot column, all the Republican dicates that there are two children in every one of candidates. A single cross on the top of the ticket these families. Masculine vanity will even be flat- will vote for the machine selections. tered to know that the proportion of boys is increasing in these families of Holyoke graduates.

children to every fertile marriage to keep the world's bottom on the fourteen-foot column. population where it is now, so the outlook is not all rose colored. But so far as the figures of one semi- nominations except for delegates, there are no nary may be accepted, it would seem that higher names in their column above those of the delegates education for women is fully justifying itself. Euclid Thirteen feet of blank space, then a foot of candiand Mrs. Rorer are not totally at war.

A REVOLUTIONARY DECISION.

The Supreme Court's decision that a patentee holds an absolute monopoly, under which he may impose any conditions he may choose upon the sale, feet farther up; or, discovering this relationship, to use, price, etc., of his device, does not mean that the know how to vote it! patent laws are to be made a shelter to monopoly It means that the patent laws must be revised, completely and sweepingly, in the interest alike of the bound by, is organized for the express purpose of inventor and the consumer.

Our American patent laws have long been archaic. They have not been kept in pace with modern conditions. For example, they do not protect American industry as they ought. In Britain, Canada, Australia, Germany, France-almost all countriesthe patent laws provide that an alien patentee shall have protection under his patent only for a limited period, unless he shall manufacture the patented article in those countries. Consequently American makers of shoe machinery, typesetting and casting machines, and numerous articles have been compelled to establish factories in foreign countries.

The American patent laws do not impose like conditions on alien patent owners. Consequently, American invention does not bring this country the without compelling foreigners to secure their patents here by making their articles here.

ticles protected by patents.

promoter and capitalist get the lion's part.

shorn of all such rights, and given, instead, a royalty others? right in his invention. Anybody so wishing would be permitted to manufacture a patented article, under New York, whether Debussy music spells old rose license from the patent authorities of the Govern- or gherkin green; whether the atmosphere of "Pelment; this license to determine what royalty should leas" is that of a medieval French castle or of a be paid to the owner of the invention.

for instance, that many valuable inventions are suppressed because to utilize them would make considerable investments in existing plants useless. It has been charged that this is particularly true in the for us if she persists in preaching the gospel of symfield of telephony, shoe machinery, etc. A revolu- bolism. She will grove a lively rival for the English tionary device is patented, and thereupon the inter- countess who is to tell us how England has been est which would sustain a loss if that device were set to sy-turvy since hose merry days when she was placed on the market, promptly buys up the patent known at court as "Babbling Brooke" and then declines to make and market the improved article. The patent thus becomes a means to sup-

There has been for years a crying need for care- either returned or been hopelessly lost.

ful investigation of these and other aspects of the ratent laws' practical worki. is. It ought to be known definitel, how common is this alleged practice of buying up valuable patents to suppress them. There can be no acquiescence in the construction now placed on our patent laws by the Supreme Court. The decision forces the issue, and should point the way to a complete study and then the necessary reform of the whole patent system.

DESTROYING A PRIMARY LAW.

The mortal terror which seems to have possessed the Taft managers, whenever there is suggestion of a primary test of Presidential opinion, has nowhere been so completely demonstrated as in the manipulation of the New York primary act by the sooner. Will the present Administracounty committee of New York county.

That law at best is a travesty. It pretends to stress of hard times and high prices? Is be a primary act, when, in fact, it is a clumsy device for the careful suppression of all opinion contrary to the wishes of the machine. This is nothing new; but the actual method by which it is now proposed to prevent any expression of Roosevelt sentiment is worthy of explanation.

First, this law provides that the primary ballot shall present tickets of candidates. The party coming the human race, if the data of Holyoke college mittee names its ticket of candidates for delegates may be relied upon as a criterion. On the contrary, to the national convention. The committee machine those students of social movements who delight in being completely in Taft control, these machine-

The Roosevelt people, in order to get candidates on the ticket, must nominate them by petition, Eight The professor of economics in the institution thousand names were necessary, and were promptly test was feared.

So the Roosevelt candidates are to go on the

Under the law, candidates are to go on in the

Under the Republican emblem will appear

In another column must appear the names of the Roosevelt delegates. These must be opposite It has been estimated that it would take four the machine delegates; therefore, they go at the

> But as the Roosevelt people have presented no dates for delegates! Nobody save an expert, and he assisted by a county surveyor, could be expected to locate this stowed-away bunch of candidates; or, finding it, to know that it had any relationship to the Roosevelt emblem at the top of the column thirteen

> In short, the New York primary, which is the only one the Taft people have consented to be accomplishing just what the Taft people desire: the complete suppression of any expression other than that of the machine.

> The Roosevelt people demanded that the delegates be placed at the top instead of the bottom, so that the voter would have a chance to know what he was doing. An order of court was asked, directing such an arrangement of the ballot; but the court declined to act. No wonder President Taft is strong for the courts!

> If this New York outrage were fully exposed and understood, it would carry every State in the country for Roosevelt.

REFORM AND THE BARONESS.

So Wagner music is all deep reds to the share of industrial advantage it ought. We let our Baroness von Schomberg! It was luminous and inventions become the basis of foreign industries, iridescent to the lady whom Dr. Suarez de Mendoza met some twenty years ago. Chopin is all blues and grays to the baroness. To others it has appeared It seems remarkable that after so many decades vellow or pale pink. The baroness has come over, of patent legislation and adjudication, so revolution- we believe, to abolish the new dances-the turkey ary a decision could be possible as the one just hand- trot, the bunny hug, the grizzly bear, the extra Bosed down. If it shall stand as the national policy, ton, the aeroplane flitter, the tango; but we fear that then the anti-trust laws are unenforceable against ar- if she keeps on talking about color audition she will soon be tangled up in a dispute from which there is It is common knowledge that inventors, whom the no logical escape. For it is a question whether any patent laws are supposed to encourage and protect, two of these impressionists who see color in commonly reap very small share of benefits. The music see alike. There is no end of remarks on the subject. Anatole France said years ago that sym-For a long time the idea has been gaining bolism would rule the future if the nervous condition ground, that there ought to be no monopoly rights which produced it should become general. Is the under a patent. Instead, the patentee ought to be baroness a symbolist? And will she excite all the

The controversy is still on, in Boston and in place filled with strange jokes and illusions. Per-Thus monopoly under the patent would be im- haps the baroness is like the Italian dancer, who was possible, and the many evil practices arising under so sensitive, as Berlioz tells the story, that she was the present laws would be ended. It is notorious, fagged out by dancing in the key of E. "No wonder," she said. "Please put it down a tone. I can dance

only in D." The baroness promises to make it interesting

If there are any other things to be discovered, pressing and discouraging invention, and of forcing it may be well to profit by experience to the extent archaic devices on a public that is entitled to the best of forming an international agreement that no explorer shall start until the one who left before has

TIMEY LETTERS TO THE TIMES MAIL BAG

Readers of The Times are invited to use this department as their own-to write freely and frankly with the assurance that no letter not objectionable in language will be denied publication. Letters must not, however, exceed 250 words in length, and must be written only on one side of the paper. Letters must bear the names and addresses of the writers, as evidence of good faith, but the names will not be made public without the consent of the contributors. Address MAIL BAG EDITOR OF THE TIMES. .

tion tell the public on thing it has done for the public-we mean to relieve the it a pretense, this question if investigations? We would not for one minute imagine that investigations are started for anything but a desire to relieve and protect the public from fraud and gross imposition. But we want to know why imposition. But we want to know why are none of them pushed to a finish, and why, instead of relieving us of exorbitant prices, they go still higher. Butter investigation, and beef do, express business, likewise. A farce it appears to us, most emphatically. If the powers that be desire the support of the public, and by this we mean the voters next November, let the puppers do something and that at

he powers do something, and that at mee, to convince the voter they are onest in their efforts to protect them. As it is just now, we do not believe it. every one knows, is for the

count.

Even should a party get the nomination, by and through influence, money, and corrupt political wire pulling, who is not with the people, the people andidate can very easily, and surely ill, strike our enew on a people's plat-

There is an undercurrent sweeping over the country in this very direction, and that current will win on whichever side it turns. Personally, the writer would like to see Taft succeed sims. If, but, under the present unrest,

A REPUBLICAN.

FOR FREE THINKERS

In the Editor of THE TIMES: have whipped "Tommy," soundly, and have told him the man, was not bed like he said.

Now, I hope you'll feel better, Mr.

We attended the funeral of Mr. Athe st's little daughter, Lucile, this week teath came suddenly, and bore away the idol and sunshine of his home. Mr. Atheist is one of our best neighbors. and we esteem him highly in every way xcept his skepticism. Knowing hi dows we could but wonder what rod stood by the grave into which the rain was falling our hearts ached for the stricken father. Never have we wit-nessed such utterly hopeless grief. At

What's on the Program in Washington Today

The following Masonic organizations will meet tonight: Ledge—Acacia, No. 18, F. C. Royal Arch Chapters—Mount Horeb, No. 7, P. M. and M. E. M.; Potomae, No. 8, mark. Eastern Star Chapters—Electa, No. 2; Bethlehem, No. 7.

following 1 O. O. F. organizations CUNNING EFFORT will meet tonight; Lodges-Washington, No. 6, degree work; Golden Rule, No. 21 lecture; Amity, No. 27, and Phoenix, No. 28 business. ampment-Fred D. Stuart, No. 7, station and degree work

leeting of Brightwood Tent, No. 5, llustrated lecture on "Dutch Painting," by Charles H. Caffin, under the aus-Washington Society of cine Arts, at Public Library, 8 p. secting of the Tennessee Society. the Tennessee Society, W. Building, 522 Sixth street

northwest, Sp. m.
Regular meeting of the Anthropological
Society, of Washington, and lecture
on "The Sun Dance of the Teton Sloux
Indians". ndians by Miss Frances Densmore, National Museum, 4:45 p. m. Meeting of the Gales-Seaton Home and School Association, at Seaton School, tonight

tonight.

Lecture on "Plant Diseases Found on the Home Acre," by W. A. Arton, pathologist. Department of Agriculture, at the Y. M. C. A., 8 p. m.

Meeting of the executive camp of Woodinen of the World, Mt. Vernon Hall,

ourse, 8 p. m. eting of Brookland Brotherhood, Lord Memorial Hall, 8 p. m. ecture on "First Aid in Cases of Poisoning," by Dr. Charles I Griffith, Scouts of the Emery

School, 3:30 p. m. Physical examination of applicants for police department, No. 3 truck house, Fourteenth street and Ohlo avenue, Monthly meeting of Washington sec-

Electrical Engineers, and lecture by Ralph W. Pope on, "The Engineer in Ralph W. Pope on, "The Engineer in Politics," Chesapeake and Potomac Telephone building, 722 Twelfth street northwest, 8 p. m. ecture on "Around the World Today." ure on "Around the World Today." Frank E. Buckland, Carroll Hall, Special religious service by Col. Rich ard E. Holtz, the Salvation Army Hall, 930 - Pennsylvania avenue northwest,

annual meeting of Consumers League of 4:45 p. m. Monthly me of the District, Rauscher's meeting of the Washington Chamber of Commerce, Chamber of Commerce building, Twelfth and F streets northwest, 8 p. m. Lecture on "Illumination," by V. R. Lansingh, before the Washington Architectural Club, at the Control

Madison place and H street morthwest, 8 p. m.

Monthly meeting of the Randle High-lands Citizens' Association, 7:30 p. m.
Examination for promotions of cadets, Mckinley Manual Training School Meeting of Principals' Association, this afternoon, Meeting of combined Home and School Associations of the sixth division School Association, 8 p. m.

Amusements.

National - Rebecca of Sunnybrook Farm," 8-15 p. pt. Belasco-"Baby Mine" and Mikail Mord. kin, 8.15 p. m. clumbia-"The Common Law," 8:15 p. m. "hase's-"A Perstan Garden," and other polite vaudeville, 2:15 and 8:15 n. m. Academy-"Allas Jimmy Valentine," 2:15 and 8:15 p. m. asho—Elite Vaudeville:

smos—Continuous vandeviile, exety—"The College Girls," 2:45 and \$ 15 n. m. The Cherry Blossoms," 2.15 Lieutenant Commander J. K. TAUS wait orders. Arcade-Skathur, bowling, and motion Lieutenant pictures. detached New Jersey, to Ammen.

PRESENT ADMINISTRATION;
SHALL IT CONTINUE?

SHALL IT CONTINUE?

To the Editor of THE TIMES:
The edar public, the real sufferers in times of distress and high prices, like the bresent, must and will have their linings. It may be later, it may be sooner. Will the present Administration in this coming, but that like some sweet proposed in the continue of the cords grating fear it is true. Is that a fair or a true statement? Does not "Acacia" wish to prejudice his readers against "Infidels" by impugning their motives?

Is it true that infidels "hate religion?" To the Editor of THE TIMES:

To the Editor of THE TIMES:

The edar public, the real sufferers in times of distress and high prices, like the withered leaves at his feet. He believes that never again here or hereafter will her blue eyes brighten some sweet persittions found therein. Does "Acacia" some years ago on the proposed in the continue of the cords grating as the statement? Does not "Acacia" wish to prejudice his readers against "Infidels" by impugning their motives?

Is it true that infidels "hate religion?" To the Editor of THE TIMES:

The "religious discussion" on in The Times Mail Bag as exhilarating as one carried the cruelities, absurdities, and substitute or hereafter will her blue eyes brighten persitions found therein. Does "Acacia" some years ago on the proposed to the continue of the continue of the carried the statement? Does not "Acacia" wish to prejudice his readers against "Infidels" by impugning their motives?

Is it true that infidels "hate religion?"

To the Editor of THE TIMES:

The "religious discussion" of any system of religion. They accept the good found in the Bible, but hate the cruelities, absurdities, and substitute the cruelities, absurdities, and substitute the cruelities as the cruelities of the cruelities as proposed found in the Bible, but the cruelities as proposed found in the Bible, but the cruelities as proposed found in the Bible of the cruelities as proposed found in the Bible of the cruelities as proposed found in at his coming, but that like some sweet dower that has bloomed for a season she has faded from his sight forever. He has no God. No heaven, no hope

), Saviour in Heaven, please guide me Through the mazes of dark unbelief; for if we have no life beyond this We have nothing to comfort our grief.

If the Bible be only a fable I the isible be only a lable,
Then where can we look for the light?
The where can we look for the light?
To give us one hope that is bright. Beltsville, Md.

TOO MUCH ATTENTION SHOWN TO THE RICH

I want to call the attention of som people in this city to the great respect they show to the rich man and com-paratively none to the poor. Why is supposed to be a lot of deluded people supposed to be a lot of d and with the people, and the paratively none to the poor. Why is this". Is not the poor man in your mind as good as the rich man? Are not all men created equal? I was once em-ployed by a local firm as clerk and there proofs were several others with me. We had charge of the counter and served the people that came in. Of course, the business was such that all classes of people patronized it. The clerks were in a position to know the financial standing of each customer, and when the poor man came in they did not cars to wait on him, but as soon as the rich man came in all of us would rush to wal; on him. Now can you tell me why it is that the majority of people show so much respect to the rich? Of course I can answer it by saying that they are led by the almighty dollar, have

SHOULD NOT DISCUSS

To the Editor of THE TIMES:

In the Bible discussion allow me a few words. The two subjects, religion with our great industrial progress, little the head of a schoolroom over thirty obscure man's vision, and prevents any years, having taught the sons and thing like definite development of the daughters of parents of every religious human brain belief and of every positical party. My: The only way I can account for the invariable rule has been never to allow obstinate adhering to the sculle belief my pupils to discuss either of these subjects. As they grow into manhood and womanhood most of them will be inspired books, is that a deep rul has followed and their so-called inspired books, is that a deep rul has followed of their so-called inspired books, is that a deep rul has followed of their so-called inspired books, is that a deep rul has confidenced by this confidence of the confidence of the solution of the solution of the ments of the solution of the sol and womanhood most of them will be followers of their parents' religious belief and will join the political party to which their father or brother belonged. It occurs to me not only a waste of time to argue these subjects, but it is contrary to the courtesies of life to contrary to the courtesies of life to the courtesies of lif ontrary to the courtesies of life to tell your neighbor that he is entirely in error because he follows or adheres to certain religious creeds opposed to your belief, or he follows a political party to which you would not belong. That is his business, and not yours. These arguments do no good, but are liable to do harm and sometimes can

TOWARD ANGLOPHOBIA to the Editor of THE TIMES The effusion signed "Mayfair," osten-The following Knights of Pythias lodges siply by an Englishman, contains abwill meet tonight: Capital, No. 24; Ex-ecisior, No. 14, and Webster, No. 7, Englishman would not be guilty of. If it be suggested that a pseudo-American K. O. T. M., regular business and in-itiation by the degree team tonight, deeting of the Players' Club, of Wash-ington, the New Willard, 8 p. m. Hustrated lecture on "Dutch Painting," being merely intended as a taunt anent the measuress of American musical the meagerness of American musical genies. Not the silliest of his state-ments was that concerning the playing of "God Save the King" in a "hotel" to

the "words" of a Baptist hymn No, not an Englishman nor any intelligent man was the author of that missive, but rather a cunning person ing to stir up enmity against the Brit-ish. He would, no doubt, strenuously deny his real motive and methods while just as strenuously seeking the effect I indicated, regardless of the means.

AMERICAN.

MAIL BAG'S FREE FORUM NEEDED INNOVATION

To the Editor of THE TIMES Lecture by Speaker Champ Clark, Ingram Memorial Church's lyceum reading the interesting communications appearing in the Mail Bag, being especially interested in the Bible dis- AN UNORTHODOX CHURCH-GOER.

A free forum like that of the Mail Bag where all sides can be heard is a much needed innovation in newspaperdom, and The Times is to be heartil commended for opening its columns for a free public discussion. In nearly all those letters that

have so far read. I find that the de-fenders of the Bible and of super-naturalism take the ground that those who oppose them do so from base and unworthy motives. This is unfair. Let us be just with one another. Let us assume that our opponents are as honest as ourselves and that those who reject the Bible and Christianity are just as honest as those who believe.
"Acacia" in the issue of March 7,
closes his letter as follows: "Infidels despise religion, because it disturbs their ples and ice cream sodas? onscience; they hate it, because they good things.

ARMY

Lieutenant EDWARD K. MASSEE, in

fantry, detailed as acting judge ad-

vocate of department of Cautorina.

Captain GEORGE D. ARROWSMITH.

Fifth Infantry, detailed to pay department, vice Captain ROBERT E.

FRITH. paymaster, assigned to

Fifth Infantry, April 7, 1912.

Colonel REUBEN B. TURNER, infan-

Lieutenant THOMAS J. LEARY, Medieal Corps, resignation accepted, March 15, 1912.

Captain MORRELL M. MILLS, Coast

Company, Coast Artillery Corps.

Major THOMAS W. WINSTON, Coast

Artiflery Corps, detailed as member examining board at Fort Monroe Va., vice Major WILLIAM CHAMBERLAINE, C. A. C.

NAVY.

detached Ammen, to home

Commander W. M. HUNT

Artillery Corps, detailed to pay de-partment, vice Captain E. N. HOW-ARD, paymaster, relieved April 6, 1912, and assigned to Fifty-fifth

retired on account of physical

cept the good found in the Bible, but hate the crueities, absurdities, and su-perstitions found therein. Does "Acacia" really believe that such infidels as Franklin, Paine, Jefferson, Hume, Humboldt, Darwin, Huxley, Lyndall, Haeck-el, Ingersoll, and John Burroughs dis-pised religion because it "disturbed their onscience?" I want "Acacla" JUSTICE.

WANTS POSITIVE PROOF OF "MYTH'S" FAILURE

To the Editor of THE TIMES I noticed in the Mail Bag of the Sunday Times the statement of "B." that "the belief in the Christian myth is

nearing its end" I am certainly sorry to hear it, as I have hugged this delusien (') for about fifty years, with a great deal of satisfaction to myself. "It," sure thout its being a myth, is it simply his personal opinion; cut using what little reasoning power they have, but if "B." has positive proofs that we are following a myth, will be kindly produce them in the Mail

ASKS BIBLE STUDENTS TO DO OWN THINKING

Fince writing my former letter, up solding science and free thought, I have received numerous answers in year Mall Bag criticising my lack of belief in the Pible, and condemning my general attitude toward religion. I may say here that not a single one of the letters had so much as a grain of rea son in them, and displayed such an RELIGION AND POLITICS utter want of real knowledge that I was compelled to smile at our modern one of the strangest things, that alon; will of every citizen. I have been at the great clouds of superstition which

for a river to change its channel. But in spite of this I will ask them for once in their lives to do their own thinking tions, written by some ancient fanati or fanatics, over 2.00 years ago: I r for to the Bible FREETHINKER.

ALL CAN UNITE ON

the Editor of THE TIMES

gard to religious questions especially are have the same beliefs. Some of us may be classed as orthodox, some unorthodox, some unpelicvers, some possibly infidels. But I am constrained to think that there is not such a wide gulf between all of us as would appear. We asked to the seminary of the distance of the life of the lif n the Lible that a finite mind cannot inderstand: I really do not think anyone can understand them, for instance the Immaculate Conception, the mir acles, the atonement on the cross in the unorthodox class do not reject them; we simply have not that su faith which others may have. Th nipotent Power, who judges our hearts MISCONCEPTION OF and lives, will not, I feel assured, from upon those of us who are with that great abiding i abiding fath removeth mountains. But there is one thing upon which all

of us, I think, can agree, and that is the life and teachings of the Christ. They are as immutable as time itself. He came into this world of sin and sor-row preaching a new Gospel. He taught forgiveness and love, humility and virforgiveness and love, humility and virtue. He held out the hope of redemption to the harlot, the thief, the sinner. He took up the cudgel of the weak as against the strong. He flayed shams and hypocrisy. Not one discordant note appears in all His life. Surely He was more than man; surely He was the Truth, and surely we can, without enterty late. tering into anything else, accept that Truth. It is good enough for me; it is good enough for any of us.

ANSWER ONE QUESTION

BY ASKING ANOTHER

To the Editor of THE TIMES: "Do Washingtonians send for actors and theatergoers when they are on their death beds?" inquires the Rev. E. Hez Swem. Let us hope that they do not. In the first place such a course would be un-Christian, and in the next place the actors and theatergoers, when they are on their death beds, would hardly leave them to make calls. But we have a little question of on own: Do Weshingtonians, when the are on their death beds, send for mine

Lieutenant R. W. MATHEWSON, de-

Jeutenant P. L. WILSON, commis-

Ensign A. W. RIEGER, detached New Hampshire, to sick leave two

months, Ensign W. W. TURNER, resignation

accepted March 15, 1912 Midshipman M. K. GOODRIDGE, to duty Nebraska.

Surgeon E. M. SHIPP, detached Navat Hospital Washington, D. C. to com-mand Naval Hospital, Yokohama,

MOVEMENTS OF VESSELS.

Roads for South drill grow Wheeling, from New Orleans

grounds.

eutenant A. W. BROWN, commis-sloned a lieutenant from September

sloned a licutenant from February

tached New Jersey, to Diventenant A. W. BROWN,

ARMY AND NAVY ORDERS

13, 1911

OF DR. A. D. WHITE'S BOOK

The "religious discussion" now going on in The Times Mail Bag is almost

as exhilarating as one carried on in the columns of a great New York daily some years ago on the proposition that "Christianity Is a Failure." It is truly generous of A. W. Reltsen to give us that quotation accredited to one Publius Lentulus. But, unfortunately, the sald quotation has been known and shown by the best authorities to have been the work of a monk of the Middle Ages whose zeal seems to have gotten the better of his good sense. The only historic character of the name, Publius Lentulus, was a Roman politician, and there is no record to show that he was ever in Palestine either on a private trip or as a public official. If he had ever been "President of Judea," as writer Reltsen affirms, there is no reference to the fact in the data which history has recorded of him. Moreover, the said Publius Lentulus was executed at Rome in the year 63 before the Christian era, for the part he took in the famous conspiracy of Catiline—and as that was prior to the alleged birth of Christ it is difficult to see how Lentulus could have written so detailed a de-scription of a grown man, which answers so well to the portraits which

answers so well to the portraits which the church painters of the Middle Ages delighted to produce.

But what is the use of telling the plain historic fact to a mind so filled with "inspiration" as that of A. W. Reitsen? The miserable fabrication which he puts forward and defends was which he puts forward and defends was exposed long ago; and is rarely trotted out in these days even for the delectation of the marines—or the monks. If there is any really honest inquirer after the truth let him take up the great work of Andrew D. White, entitled "A History of the Warfare Between Theology and Science," and not waste his time on Mr. Reltsen or the twaddle he ascribes to Publius Lentulus, who was executed at Rome as a us, who was executed at Rome as a clon long before Mr. Reltsen's "Savio INQUIRER was born.

DR. THOMPSON IS ENTITLED TO JUSTICE

o the Editor of THE TIMES. in view of Dr. Perkins' remarkable spose of the conditions in Tuberculosis hospital, it seems fair to your readers that you allow them to hear something about another side of a very important matter. I refer to the statements made by Dr. Joseph Thompson, of Hyattsville, that he was cured of consumption by the

You printed the criticisms of Dr sternberg, but you have not given us any other facts from those who know about this cure

from Sternberg does not know about he case, for he has never examined or. Thompson, and for a physician o pronounce juggment in a case of which he knows absolutely nothing, s too absurd to warrant any weight eing attached to his opinion.

When the attending physician to TEACHINGS OF CHRIST

TEACHINGS OF CHRIST

TEACHINGS OF CHRIST

THAT Thompson was cured, when the Maryland State Board of Health certify to the same thing, I think a paper like The Times ought to give The discussions in the Mail Bag in re-gard to religious questions especially are very interesting, indeed. We cannot all rever examined in his life and probably would know on sight. The jeal-

tothing.

The city is to be congratulated that such a woman as Mrs McCornick is looking into this hospital matter and it is to be hoped that The Times will do justice to the public by letting it know the truth about the Thompson ure, undeterred by eminent names

AGNOSTIC ATTITUDE

FAIR PLAY

To the Editor of THE TIMES:

The tone of several recent letters attacking the unchellever indicates a misconception of his attitude. The agnostic. as the name indicates, is one who does not know. To him the universe is a wonderful riddle which thoughtful men of all ages have been trying to solve. The religious believer claims to have the solution. The agnostic tells him to prove his case before asking acceptance of the claim. This has not been done. The numberless religions of the world, the countless sects within, each asserts that it has the only true answer, each demands belief without doubt or in-miry. But one must inquire. He can-not accept them all, or any, in fact, un-til convinced.

The search for truth has built up a number of theories, accepted alike by the intellectual religious believer as wellas the gnostic, as possibilities, among them the evolutionary theory. These asserted as positive beliefs—they be proven-but merely as possibilities, intil further research and advancing in-

ence have demonstrated their truth r faisity.
Think of the wasted lives, the wasted the wasted effort, the wasted

capital, devoted to contention over tri-fling points of dogma, to stifling in-quiry, to extending religious belief! If these had been expended in a united effort to reach the truth how much near-er we might be! WILFORD HASTINGS,

TRUSTED EMPLOYES GET LESS THAN \$10 PER WEEK

To the Editor of THE TIMES:

I wish to state to the paper that it has been stated by the delegation from Lawrence before he House committee that laborers in that city who are now striking receive \$9 and \$10 a week compensation for their services. We re-ceive less than that, paid by the day, and only receive our money twice a

We are trusted employes of the Senate Office Building, and are on the job, and we have never any destruction of property or threatened to strike. The rent and cost of living are very high in this city. The writer of this letter personally will state that after ps,ing the bare living penses I have nothing left to clothing for myself and family,

I wish to request that when the appropriation bill now pending in the House comes up that it will be amended so that the laborers in the Senate Office Building who are getting less than \$60 a month will get an increase Arrived — Stringham, at Annapolis; Nashville, at Santo Domingo City; Panther, at Tompkinsville; Buffalo, at Chefoo; Arethusa, at Pensacola. Men who receive less to that amount. than \$60 a month are working on at Chefoo; Arethusa, at Pensacola.

Sailed—San Francisco, from Guantanama for Norfolk; Utal. from Hampton get \$2. This does not include Sundays and, furthermore, no pay is given for

Wheeling, from New Orleans for Galveston, C-1, from navy vard, New York, for Newport Caesar, from La Guita for Carlaco Gulf, Venezuela; Paul Jones, from San Diego for Mare we get the flat \$60 per month It is hereby requested that the coming to work Sundays if

JOHN O. NILSON.